

**SHAWBURY PARISH COUNCIL**  
**YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH**  
**WILL BE HELD IN THE VILLAGE HALL**  
**AT 7.00pm ON TUESDAY DECEMBER 11<sup>TH</sup>. 2012**

**J. Wilson**  
**Parish Clerk**  
**December 5<sup>th</sup>. 2012**

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**PUBLIC SESSION**

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members, any issues arising from this agenda or matters affecting the Parish.

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**AGENDA**

**1. Apologies.**

Already received – Mr. R. Rathbone

**2. Declaration of Personal or Prejudicial Interests.**

For Members to disclose any personal or prejudicial interests in any items on the agenda for this meeting.

**3. Minutes of the Meeting held on November 13<sup>th</sup>. 2012.**

Copy enclosed.

**4. Matters Arising.**

- (a) Glebe.
- (b) CCTV.
- (c) Footpaths on Field.
- (d) Streetlights.
- (e) Play Area repairs.
- (f) Remedial work on trees.
- (g) Sponsorship of Erdington Play Area.
- (h) Consultation on safer route to school – Richard Ayton’s response.
- (i) Concerns over safety of A53 through Shawbury Village – Richard Ayton’s response.
- (j) Environment Department.
- (k) Highways.
- (l) Moat Circular.
- (m) Basic Life Support Course.
- (n) Section 33 Localism Act.
- (o) Other

**6. Correspondence.**

To receive and consider correspondence received by the Clerk since the last meeting:  
Deana Pennington – Shropshire Council Play Store.

Neil Hope – Battle PT River Run

Joshua Philpott – Dissertation (Economic Value of RAF Station to Shawbury).

Phil Brough – New NHS 111 Service

Chairman – minutes of ALC Area Meeting.

**7. Accounts for payment – Document A to be presented at the meeting.**

**8. Financial Statement - Document B to be presented at the meeting.**

**9. To agree the budget and a precept for 2012 -2013**

Please see enclosed documents.

**10. Exchange of Information.**

(a) To raise agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re.

1. Highways.

2. Street lights.

3. Other.

(i) Church Clock light.

**11. Place Plan Response.**

Please see enclosed documents.

**12. Shropshire Council – Review of Speed Management Policy.**

**13. Reports from:**

(a) **Police.**

(b) **RAF Shawbury.**

(c) **Shropshire Council.**

**14. Planning Applications.**

A. Applications received after the publication of the agenda will be considered.

B. Applications approved by Shropshire Council.

Glebe Area – Change of Use

**15. Committee and other reports when meetings have been held.**

**16. Press Matters.**

**17. Council meeting dates for 2013 - enclosed.**

**18. Date and Time of next meeting – Tuesday January 8<sup>th</sup>. 2013 at 7.00pm.**